

**PLEASE NOTE  
VENUE AND TIME**

**Democratic Services**  
Salisbury District Council  
PO Box 2117  
Salisbury, Wiltshire SP2 2DS

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## Agenda

**Meeting of** : Planning and Regulatory Panel  
**Meeting held in** : Alamein Suite, City Hall, Salisbury  
**Date** : Tuesday 31 July 2007  
**Commencing at** : 6.00pm

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### Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

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- 1. Apologies:**  
To receive any apologies for absence.
- 2. Public Questions/Statement Time:**  
To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Steve Milton (01722 434255)*

- 3. Councillor Questions/Statement Time:**  
To receive any questions or statements from Councillors.  
Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Steve Milton (01722 434255)*



*Awarded in:*  
Housing Services  
Waste and Recycling Services



4. **Minutes:**  
To approve as a correct record the minutes of the last ordinary meeting held on 17 April 2007 and the minutes of the Special meeting held on 21 May 2007 (previously circulated).
5. **Declarations of Interest:**  
To receive any declarations of interest.
6. **Chairman's Announcements:**  
To receive any announcements from the Chairman.
7. **S/2006/0122**  
**Formation and laying out of car park to provide park & ride facility. Erection of ancillary buildings and structures. Formation of new access to A36 and associated engineering works. Closure of existing junction of A36 Petersfinger Road to motorised traffic and formation of new junction to Petersfinger Road with access road to Park & Ride site. Petersfinger Park & Ride Site, Southampton Road (A36), Petersfinger Road, Salisbury:**  
To consider the report of the Head of Development Services (attached).  
  
*Contact Officer: Stephen Llewelyn (01722 434659)*  
*Background Papers: Listed in the report*
8. **S/2007/0989**  
**Replace mobile home with chalet bungalow at Dinton Salvage, The Belt, Dinton, Salisbury:**  
To consider the report of the Head of Development Services (attached).  
  
*Contact Officer: Oliver Marigold (01722 434293)*  
*Background Papers: Listed in the report*
9. **S/2007/0903**  
**Premier Travel Inn, Pearce Way, Bishopdown, Salisbury, SP1 3GU:**  
To consider the report of the Head of Development Services (attached).  
  
*Contact Officer: Lucy Flindell (01722 434377 )*  
*Background Papers: Listed in the report*
10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



**David Crook**  
Acting Chief Executive  
23<sup>rd</sup> July, 2007